



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St. Suite 2 Ellensburg WA 98926

cds@co.kittitas.wa.us

Office 509-962-7506

Fax 509-962-7682

Building Partnerships - Building Communities

October 27, 2011

H & C Trust
1290 Christensen Road
Ellensburg WA 98926

Subject: HC Trust Short Plat,

Dear Applicant,

Your application for a 4 lot short plat on approximately 57.44 acres of land that is zoned Agriculture 20, located in a portion of Section 33, township 18 N, range 20 E, WM in Kittitas County; Assessor's map number numbers 18-20-33000-0001 and 18-20-33000-0018 was received on Tuesday, October 4, 2011. Your application has been determined complete as of Thursday, October 27, 2011.

Continued processing of your application will include, but is not limited to, the following actions:

1. A Notice of Application will be sent to all adjoining property owners, governmental agencies, and interested persons.
2. Consideration of written comments from all adjoining property owners, governmental agencies, and interested persons.
3. Conditional Preliminary Approval may be issued. The conditional Preliminary Approval will be final unless appealed within 10 working days following the date of issuance.

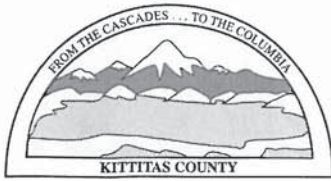
If you have any questions regarding this matter, I can be reached at (509) 962-7506, or by e-mail at dan.valoff@co.kittitas.wa.us

Sincerely,

Dan Valoff
Staff Planner

CC via email: threeblackdogs@netscape.com (Phil Cardwell)
ginger@encompasses.net (Ginger Weiser)

SP-11-00011HC Trust Master File@\\arda\Teams\CDS\Projects\Short Plats\SP 2011\SP-11-00011 HC Trust



KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS

MEMORANDUM

TO: Dan Valoff, CDS

FROM: Christina Wollman, Planner II *CW*

DATE: October 24, 2011

SUBJECT: H&C Trust Short Plat SP-11-00011

The following shall be conditions of preliminary approval:

1. Joint-Use Driveway: A joint-use access shall serve no more than two tax parcels. See Kittitas County Road Standards, 9/6/05 edition.
 - a. Access easements shall be a minimum of 20' wide. The roadway width shall have a minimum width of 12'.
 - b. The surface requirement is for a minimum gravel surface depth of 6".
 - c. Maintenance of driveway approaches shall be the responsibility of the owner whose property they serve. The County will not maintain accesses.
 - d. Any further subdivision or lots to be served by proposed access may result in further access requirements.

Single-Use Driveway: A single-use access shall serve no more than one lot. See Kittitas County Road Standards, 9/6/05 edition.

 - a. The roadway shall be a minimum of 8' wide with gravel surface.
 - b. Maintenance of driveway approaches shall be the responsibility of the owner whose property they serve. The County will not maintain accesses.
 - c. Any further subdivision or lots to be served by proposed access may result in further access requirements.

2. Private Road Maintenance Agreement: The applicant shall meet all applicable conditions of any pre-established or required Private Road Maintenance Agreements.
3. Lot Closure: It is the responsibility of the Professional Licensed Surveyor (PLS) to ensure the lot closures are correct and accurate.

4. Access Permit: An approved access permit shall be required from the Department of Public Works prior to creating any new driveway access or performing work within the county road right of way.
5. Addressing: Contact the Kittitas County Rural Addressing Coordinator at (509) 962-7523 to obtain addresses prior to obtaining a building permit. A parcel cannot receive a building permit or utilities until such parcel is identified with a 911 address.
6. Mailbox Placement: Mailboxes must be approved by U.S. Postal Service. Mailbox locations are site specific. Contact your local Post Office for location and design standards before beginning construction.

Short Plat Preliminary Submittal Requirements For:

SP-11-00011 HC Trust

Date Received: October 4, 2011

Review Date: October 25, 2011

Map Number: 18-20-33000-0001, 18-20-33000-0018 Parcel Number: 235134, 957383

Acres Recorded: 57.44

Planner: Jeff Watson Zoning: Agriculture 20

Parcel History (Required for Comm Ag & Ag 20 if < 20 Acres)

Conforms to the county comprehensive plan and all zoning regulations

Located within Fire District

Located within Irrigation District

School District

In UGA

Critical Areas

Yes No Within a Shoreline of the State Environment:

Yes No Within a FIRM Floodplain Panel #:

Yes No Within a PHS Habitat Habitat Type:

Yes No Wetland in Parcel Wetland Type:

Yes No Seismic Rating Category:

Yes No Within Coal Mine Area

Yes No Hazardous Slope in Parcel Category:

Yes No Airport Zones within Parcel Zone:

Yes No Adjacent to Forest Service Road Road:

Yes No Adjacent to BPA Lines or Easement

Yes No Within 1000' of Mineral Land of LTS

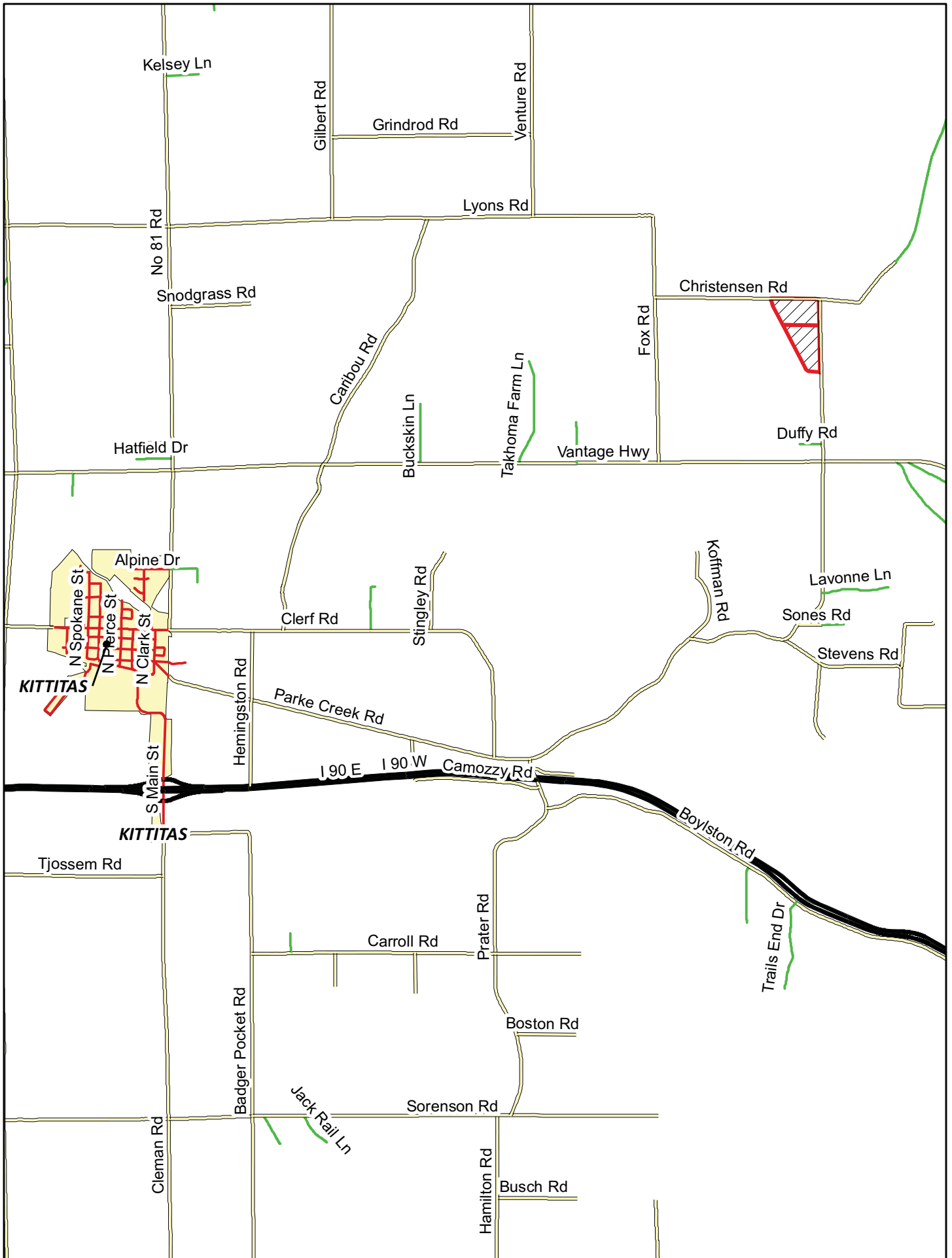
Fee Collected

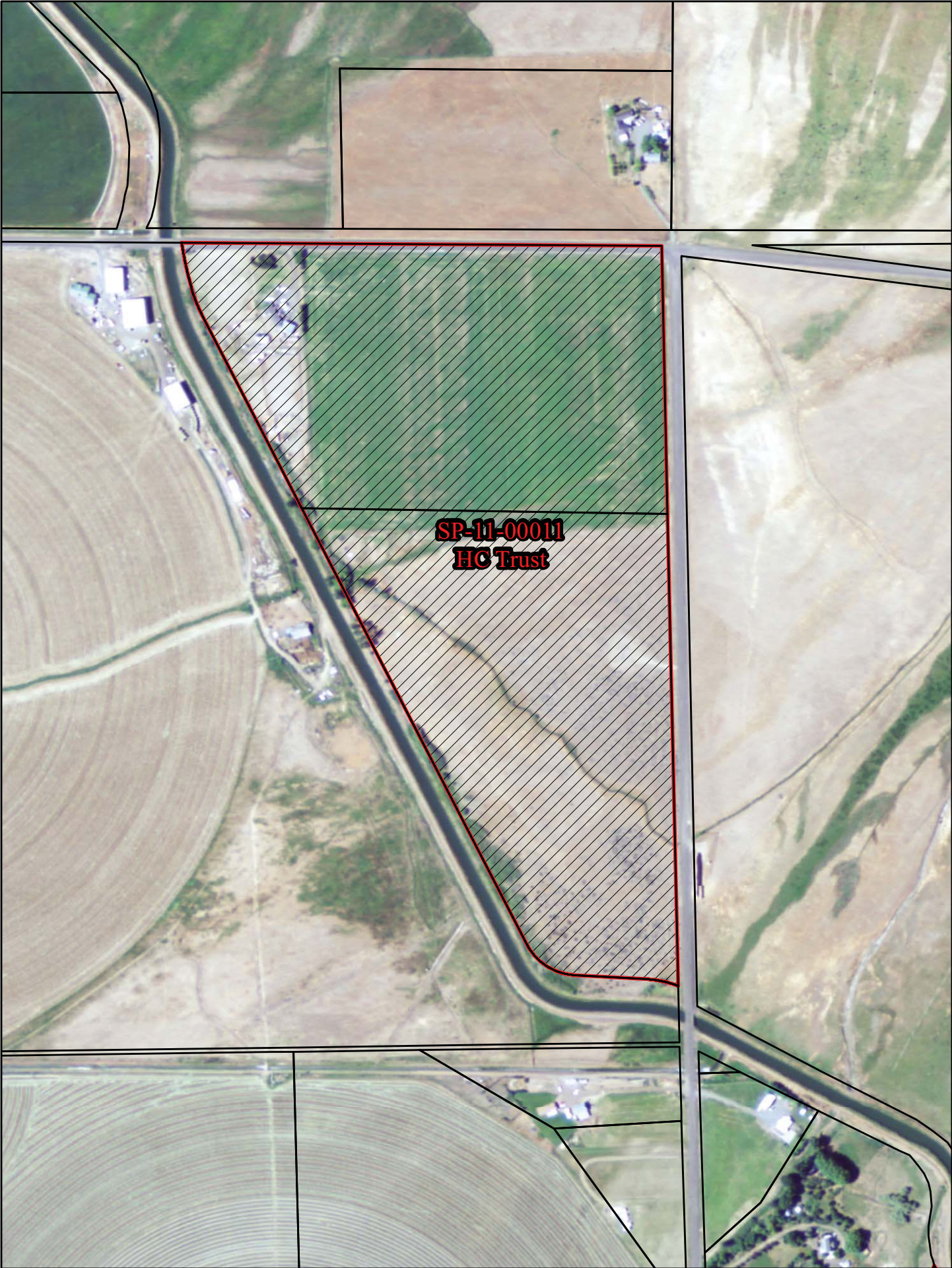
Second Page of Application turned in (Contact Page)

8.5 X 11 Preliminary Plat Map

Large Preliminary Plat Maps

- Certificate of Title**
- Computer Closures**
- Names of proposed subdivision, all sheets**
- Location of subdivision by section, township, range, county, and state, all sheets**
- Legal Description of Land contained within subdivision**
- Name(s), and address of the owner(s), subdivider(s), surveyor, engineer, and date of survey**
- Registered Land Surveyor: Name, address, phone and Seal of the registered land surveyor**
- Scale (1:200 or Greater), North Arrow, and Date**
- Vicinity map showing the boundary lines of adjacent subdivisions, roads, streets, streams**
- Proposed platted boundary lines, lot and road dimensions, and gross acreage**
- Statement of proposed sewage, water, and drainage improvements**





SP-11-00011
HC Trust



Christensen Rd

**SP-11-00011
HC Trust**

PSSB

0 - 25% Slope

ZONE C

Parke Creek Rd

PEMB

PEMC

Critical Areas



U.S. Fish & Wildlife Service

National Wetlands Inventory

Branch of Resource and Mapping Support

Enter Classification code: (Example: **L1UB1Hx**)For geographically specific information* (optional), please enter a State code: (Example: **TX** for Texas)Description for code **PSSB** :

P System **PALUSTRINE**: The Palustrine System includes all nontidal wetlands dominated by trees, shrubs, emergents, mosses or lichens, and all such wetlands that occur in tidal areas where salinity due to ocean derived salts is below 0.5 ppt. Wetlands lacking such vegetation are also included if they exhibit all of the following characteristics: 1. are less than 8 hectares (20 acres); 2. do not have an active wave-formed or bedrock shoreline feature; 3. have at low water a depth less than 2 meters (6.6 feet) in the deepest part of the basin; 4. have a salinity due to ocean-derived salts of less than 0.5 ppt.

Subsystem :

SS Class **SCRUB-SHRUB**: Includes areas dominated by woody vegetation less than 6 m (20 feet) tall. The species include true shrubs, young trees (saplings), and trees or shrubs that are small or stunted because of environmental conditions.

Subclass :

Modifier(s):

B WATER REGIME **Saturated**: The substrate is saturated to surface for extended periods during the growing season, but surface water is seldom present.



U.S. Fish & Wildlife Service

National Wetlands Inventory

Branch of Resource and Mapping Support

Enter Classification code: (Example: **L1UB1Hx**)For geographically specific information* (optional), please enter a State code: (Example: **TX** for Texas)Description for code **PEMB** :

P System **PALUSTRINE**: The Palustrine System includes all nontidal wetlands dominated by trees, shrubs, emergents, mosses or lichens, and all such wetlands that occur in tidal areas where salinity due to ocean derived salts is below 0.5 ppt. Wetlands lacking such vegetation are also included if they exhibit all of the following characteristics: 1. are less than 8 hectares (20 acres); 2. do not have an active wave-formed or bedrock shoreline feature; 3. have at low water a depth less than 2 meters (6.6 feet) in the deepest part of the basin; 4. have a salinity due to ocean-derived salts of less than 0.5 ppt.

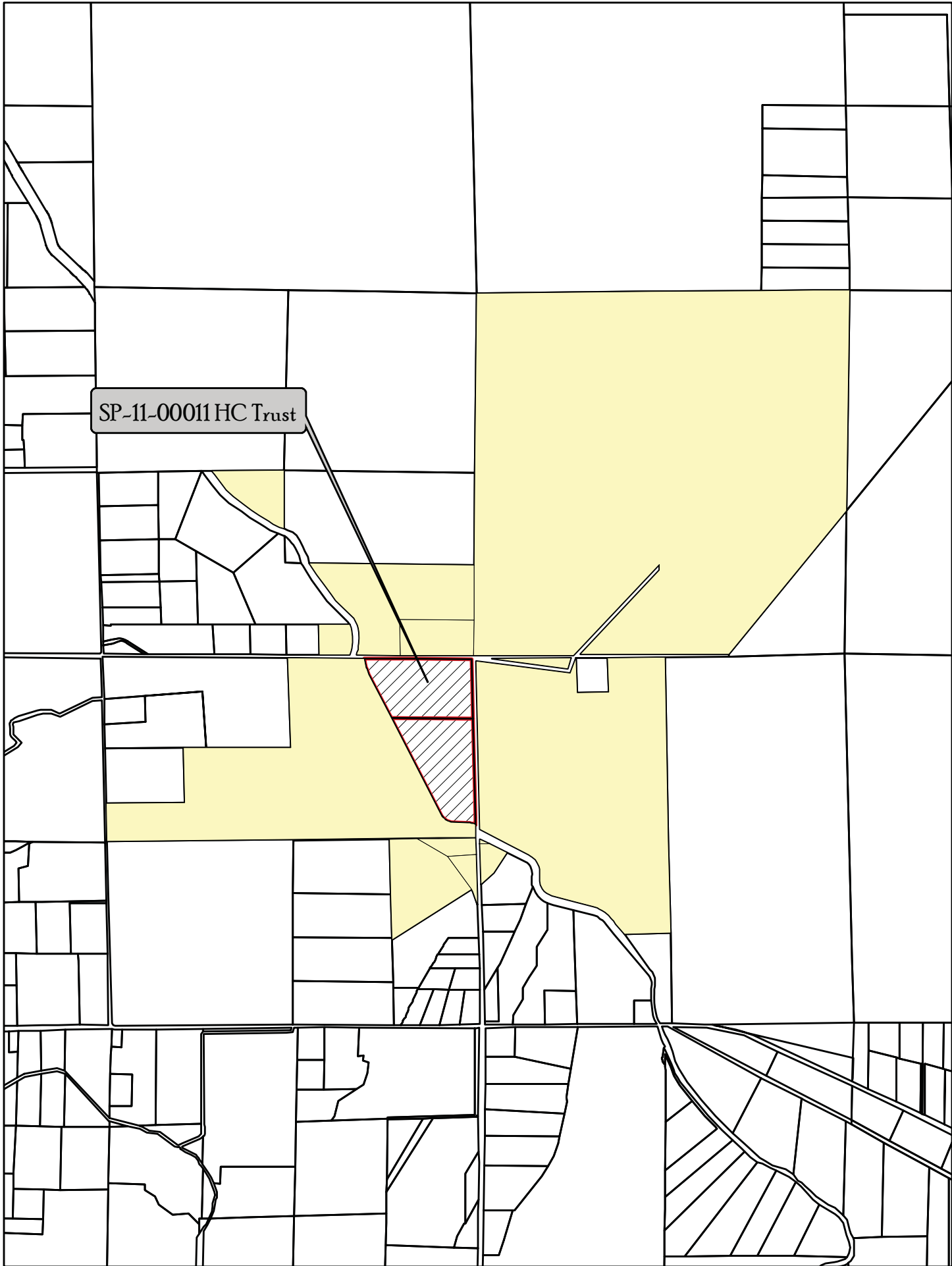
Subsystem :

EM Class **EMERGENT**: Characterized by erect, rooted, herbaceous hydrophytes, excluding mosses and lichens. This vegetation is present for most of the growing season in most years. These wetlands are usually dominated by perennial plants.

Subclass :

Modifier(s):

B WATER REGIME **Saturated**: The substrate is saturated to surface for extended periods during the growing season, but surface water is seldom present.



SP-11-00011 HC Trust

WICHTERMAN, JAMES W ETUX
P O BOX 1714
ELLENSBURG WA98926

AXTMAN, RON ETUX
1100 CHRISTENSEN RD
ELLENSBURG WA98926-

REDDICK, MARGUERITE
9811 PARKE CREEK RD
ELLENSBURG, WA98926-

KELLY, JAMES E ETUX
925 SW 314TH PL
FEDERAL WAY WA98023

CLERF, HOWARD F TRUSTEE
PO BOX 689
KITTTAS WA98934-

VARNUM, CHERY
9810 PARKE CREEK RD
ELLENSBURG WA98926-

CLERF, HOWARD F
PO BOX 689
KITTTAS WA98934-

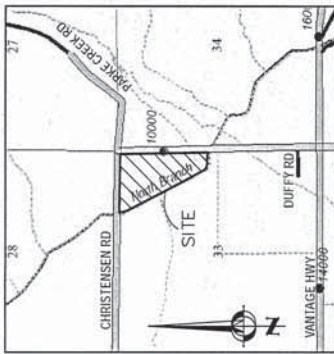
59TH AVENUE &
4820 N GREENTREE DR W
LITCHFIELD PARK AZ85340-

CLERF, HOWARD F TRUSTEE
PO BOX 689
KITTTAS WA98934-

AXTMAN, RON S ETUX
1100 CHRISTENSEN RD
ELLENSBURG WA98926-

H&C TRUST
1290 CHRISTENSEN RD
ELLENSBURG WA98926-

H&C TRUST
1290 CHRISTENSEN RD
ELLENSBURG WA98926-



APPROVALS

KITTITAS COUNTY PUBLIC WORKS
 EXAMINED AND APPROVED THIS ____ DAY OF ____ A.D., 20 ____

COUNTY PLANNING DIRECTOR
 I HEREBY CERTIFY THAT THE "H&C TRUST" SHORT PLAT HAS BEEN REVIEWED BY THE PLANNING COMMISSION AND THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.
 DATED THIS ____ DAY OF ____ A.D., 20 ____

KITTITAS COUNTY HEALTH DEPARTMENT
 PRELIMINARY INSPECTION INDICATED SOIL CONDITIONS MAY ALLOW USE OF SEPTIC TANKS AS A TEMPORARY MEASURE UNTIL PERMANENT SEWER SERVICE IS AVAILABLE. NECESSARILY ALL BUILDING SITES WITHIN THIS SHORT PLAT. PROSPECTIVE PURCHASERS OF LOTS ARE URGED TO MAKE INQUIRIES AT THE COUNTY HEALTH DEPARTMENT ABOUT ISSUANCE OF SEPTIC TANK PERMITS FOR LOTS.
 DATED THIS ____ DAY OF ____ A.D., 20 ____

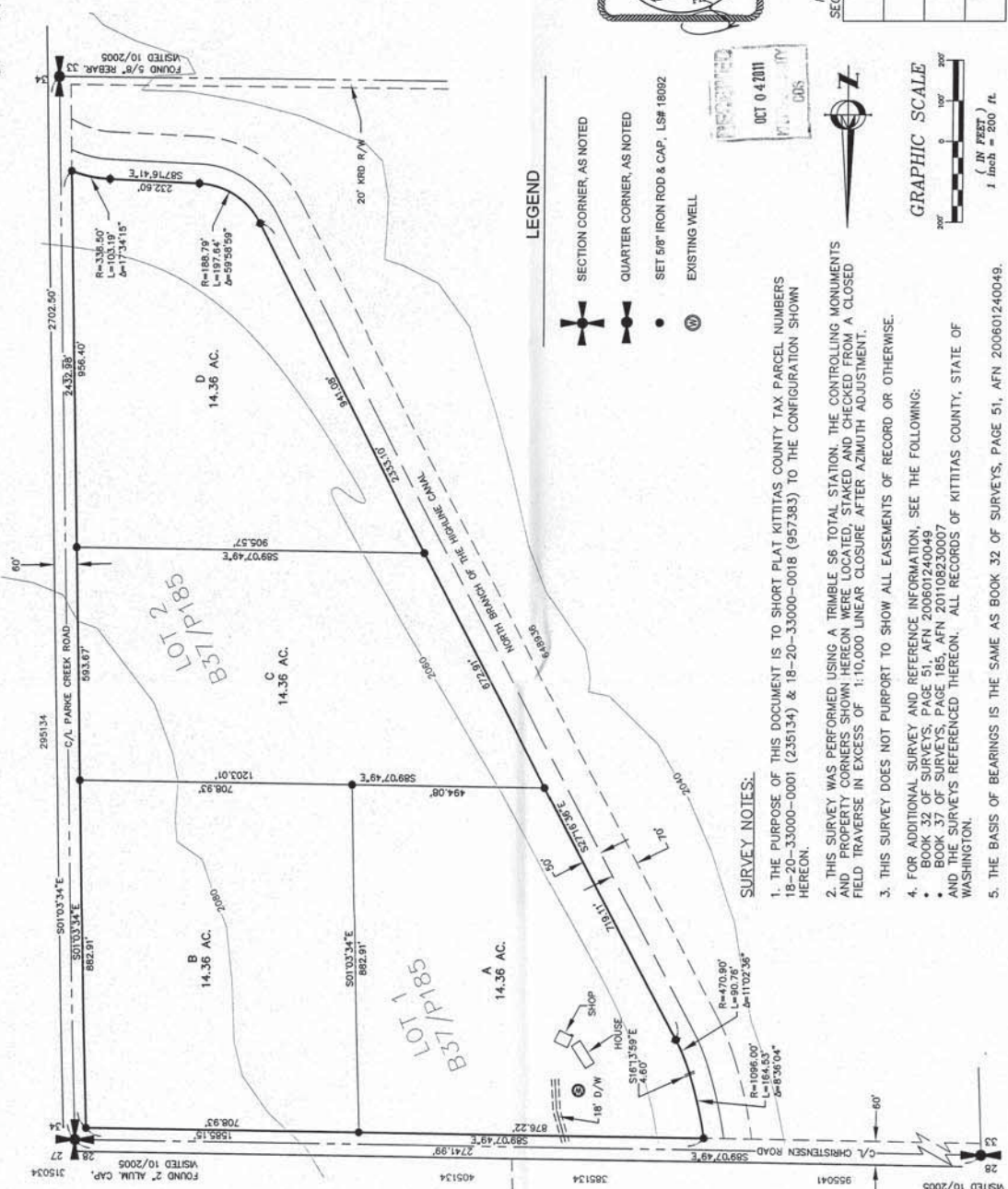
CERTIFICATE OF COUNTY TREASURER
 I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.
 DATED THIS ____ DAY OF ____ A.D., 20 ____

RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS ____ DAY OF ____ 20 ____ AT ____ M.
 IN BOOK ____ OF ____ AT PAGE ____ AT THE REQUEST OF
 DAVID P. NELSON
 SURVEYOR'S NAME
 JERALD V. PETTIT
 County Auditor
 Deputy County Auditor

H&C TRUST SHORT PLAT

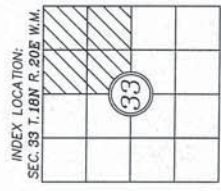
A PORTION OF THE NORTHEAST 1/4 OF SECTION 33,
 TOWNSHIP 18 NORTH, RANGE 20 EAST, W.M.,
 KITTITAS COUNTY, WASHINGTON

SP-11-XXXXX



- LEGEND**
- SECTION CORNER, AS NOTED
 - QUARTER CORNER, AS NOTED
 - SET 5/8" IRON ROD & CAP, LSF 18092
 - EXISTING WELL

- SURVEY NOTES:**
- THE PURPOSE OF THIS DOCUMENT IS TO SHORT PLAT KITTITAS COUNTY TAX PARCEL NUMBERS 18-20-33000-0001 (235134) & 18-20-33000-0018 (957383) TO THE CONFIGURATION SHOWN HEREON.
 - THIS SURVEY WAS PERFORMED USING A TRIMBLE S6 TOTAL STATION, THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
 - THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
 - FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING:
 • BOOK 37 OF SURVEYS, PAGE 506, AFN 200001240049
 • BOOK 37 OF SURVEYS, PAGE 335, AFN 20108230007
 AND THE SURVEYS REFERENCED THEREON. ALL RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.
 - THE BASIS OF BEARINGS IS THE SAME AS BOOK 32 OF SURVEYS, PAGE 51, AFN 2000601240049.



SHORT PLAT
 PREPARED FOR
 H&C TRUST
 A PORTION OF THE NORTHEAST 1/4, SECTION 33,
 TOWNSHIP 18 NORTH, RANGE 20 EAST, W.M.,
 KITTITAS COUNTY, WASHINGTON

DWN BY	G. WEISER	DATE	10/2011	JOB NO.	11047
CHKD BY	D. NELSON	SCALE	1"=200'	SHEET	1 OF 2

Encompass
 ENGINEERING & SURVEYING

Western Washington Division
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0230 • Fax: (425) 391-1035
 Eastern Washington Division
 108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF H&C TRUST
 IN OCT 2011
 DAVID P. NELSON
 DATE 10/20/2011
 CERTIFICATE NO. 18092

SP-11-XXXX

H&C TRUST SHORT PLAT
A PORTION OF THE NORTHEAST 1/4 OF SECTION 33,
TOWNSHIP 18 NORTH, RANGE 20 EAST, W.M.,
KITITITAS COUNTY, WASHINGTON

OWNER:
HENRY C. HEEREN
COLLEEN H. HEEREN
1280 CHRISTENSEN ROAD
ELLENSBURG WA 98926
PARCEL NO.: 235134 & 957383
MAP NO.: 18-20-33000-0001 & 18-20-33000-0018
AREA: 27.44 TOTAL
WATER SOURCE: INDIVIDUAL WELLS
SEWER SOURCE: INDIVIDUAL SEPTIC/DRAINFIELD
ZONE: AGRICULTURE 20 (AG-20)

EXISTING LEGAL DESCRIPTION:

PARCELS 1 AND 2 OF THAT CERTAIN SURVEY AS RECORDED AUGUST 23, 2011, IN BOOK 37 OF SURVEYS, PAGE 106, UNDER THE NAME OF H&C TRUST, A PORTION OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 18 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITITITAS, STATE OF WASHINGTON.

KRD NOTES:

- 1. ACCORDING TO KITITITAS RECLAMATION DISTRICT (KRD) RECORDS, LOT A HAS 11.00 IRRIGABLE ACRES, LOT B HAS 11.00 IRRIGABLE ACRES AND LOT C & LOT D HAVE NO IRRIGABLE ACRES. KRD WATER MAY ONLY BE APPLIED TO IRRIGABLE ACRES.
2. FULL PAYMENT OF ANNUAL KRD ASSESSMENT IS REQUIRED REGARDLESS OF THE USE OR NON-USE OF WATER BY THE OWNER.
3. THE LANDOWNERS MUST PROVIDE FOR THE APPOINTMENT OF ONE WATER MASTER FOR EACH TURNOUT. WHO SHALL BE RESPONSIBLE FOR KEEPING WATER USE RECORDS FOR EACH LOT. KRD WILL ONLY BE RESPONSIBLE FOR KEEPING RECORDS FOR TOTAL WATER ORDERED AT THE KRD TURNOUT.
4. KRD OPERATIONS AND MAINTENANCE ROADS ARE FOR DISTRICT USE ONLY. RESIDENTIAL AND RECREATIONAL USE IS PROHIBITED.
5. KRD IS ONLY RESPONSIBLE FOR DELIVERY OF WATER TO THE HIGHEST FEASIBLE POINT IN EACH 160 ACRE UNIT OR DESIGNATED TURNOUT. THE KRD IS NOT RESPONSIBLE FOR WATER DELIVERY LOSS (SEEPAGE, EVAPORATION, ETC.) BELOW THE DESIGNATED TURNOUT.

NOTES:

- 1. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES, THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
2. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITITITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
3. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITITITAS COUNTY ROAD STANDARDS.
4. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
5. THE MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
6. METERING WILL BE REQUIRED ON ALL NEW RESIDENTIAL WELL CONNECTIONS AND METERING RESULTS SHALL BE RECORDED IN A MANNER CONSISTENT WITH KITITITAS COUNTY AND WASHINGTON STATE DEPARTMENT OF ECOLOGY REQUIREMENTS.
7. ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITITITAS COUNTY ROAD STANDARDS, 9/6/05 EDITION, PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS SHORT PLAT.
8. KITITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNLESS SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
9. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION. THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNDER THE GROUNDWATER EXEMPTION (RCW 90.44.050) FOR THIS PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CURTALMENT BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT HENRY C. HEEREN & COLLEEN H. HEEREN, HUSBAND AND WIFE, OWNERS OF THE SEVERAL ESTATE OWNERS IN THE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DO HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ___ DAY OF ___, A.D., 20__

HENRY C. HEEREN

COLLEEN H. HEEREN

ACKNOWLEDGEMENT

STATE OF _____ S.S.
COUNTY OF _____

ON THIS DAY PERSONALLY APPEARED BEFORE ME _____

TO ME KNOWN TO BE THE INDIVIDUALS REPRODUCED IN AND WHO EXECUTED THE WITHIN AND WHO HAVE SIGNED THE SAME AS VOLUNTARILY AND KNOWLEDGEDLY THAT THEY HAVE SIGNED THE SAME AS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS ___ DAY OF ___, 20__

NOTARY PUBLIC IN AND FOR THE STATE OF _____
RESIDING AT _____
MY APPOINTMENT EXPIRES _____

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS ___ DAY OF ___ AT ___ M.
IN BOOK ___ OF ___ AT PAGE ___ AT THE REQUEST OF
DAVID P. NELSON
SURVEYOR'S NAME
SERIAL V. PETIT Deputy County Auditor

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF H&C TRUST
IN ___ OCT ___ 20__
DAVID P. NELSON
DATE
CERTIFICATE NO. 18092



Western Washington Division
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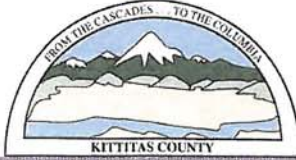
SHORT PLAT PREPARED FOR

A PORTION OF THE NORTHEAST 1/4, SECTION 33, TOWNSHIP 18 NORTH, RANGE 20 EAST, W.M., KITITITAS COUNTY, WASHINGTON

Table with columns: DWN BY, DATE, JOB NO., CHKD BY, SCALE, SHEET. Values: G. WEISER, 10/2011, 11047, D. NELSON, N/A, 2 OF 2



NOTE: THE EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. CONTRACTOR'S RESPONSIBILITY TO VERIFY THE SIZE, TYPE, LOCATION, AND DEPTH OF ALL EXISTING UTILITIES AND TO INFORM THE DESIGN ENGINEER OF ANY DISCREPANCIES.
Call Before You Dig
1-800-424-5555



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

SP-11-00011

SHORT PLAT APPLICATION

(To divide a lot into no more than 4 lots, according to KCC 16.32)

Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet.

REQUIRED ATTACHMENTS

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11"copy.
- Project Narrative responding to Questions 9-11 on the following pages.

OPTIONAL ATTACHMENTS

(Optional at submittal, required at the time of final submittal)

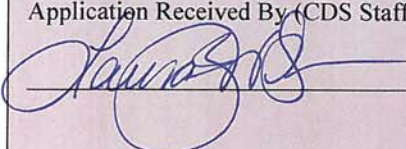

- Certificate of Title (Title Report)
- Computer lot closures

APPLICATION FEES:

- \$720.00 Kittitas County Community Development Services (KCCDS)
- \$220.00 Kittitas County Department of Public Works
- \$130.00 Kittitas County Fire Marshal
- \$380.00 Public Health Proportion (Additional fee of \$75/hour over 4 hours)

\$1,450.00 Total fees due for this application (One check made payable to KCCDS)

FOR STAFF USE ONLY

Application Received By (CDS Staff Signature): 	DATE: <u>10-04-11</u>	RECEIPT # _____	 <p>DATE STAMP IN BOX</p>

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT

FORM LAST REVISED:04-21-11

GENERAL APPLICATION INFORMATION

1. **Name, mailing address and day phone of land owner(s) of record:**

Landowner(s) signature(s) required on application form.

Name: H&C TRUST
Mailing Address: 1290 CHRISTENSEN ROAD
City/State/ZIP: ELLENSBURG WA 98926
Day Time Phone: HENRY HEEREN (509) 968-9625
Email Address: _____

2. **Name, mailing address and day phone of authorized agent, if different from landowner of record:**

If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.

Agent Name: PHIL CARDWELL
Mailing Address: 21517 62ND ST NE
City/State/ZIP: GRANITE FALLS WA 98252
Day Time Phone: (360) 691-0239 (425) 387-0843
Email Address: threeblackdogs@netscape.com

3. **Name, mailing address and day phone of other contact person**

If different than land owner or authorized agent.

Name: ENCOMPASS ENGR. AND SURV.
Mailing Address: 108 EAST 2ND ST
City/State/ZIP: CLE ELUM WA 98922
Day Time Phone: (509) 674-7433
Email Address: ginger@encompasses.net

4. **Street address of property:**

Address: 1290 CHRISTENSEN RD (LOT 1) & CHRISTENSEN RD (LOT 2)
City/State/ZIP: ELLENSBURG WA 98922

5. **Legal description of property (attach additional sheets as necessary):**

LOT 1 AND LOT 2 OF SURVEY BOOK 37, PAGE 185. BEING A PORTION OF THE NE 1/4 OF SECTION 33, TOWNSHIP 18 N., RANGE 20 E.

6. **Tax parcel number(s):** 18-20-33000-0001 (235134) & 18-20-33000-0018 (957383)

7. **Property size:** LOT 1 AND LOT 2 ARE BOTH 28.72 ACRES EACH (acres)

8. **Land Use Information:**

Zoning: AG-20 Comp Plan Land Use Designation: RURAL

PROJECT NARRATIVE

(INCLUDE RESPONSES AS AN ATTACHMENT TO THIS APPLICATION)

- 9. **Narrative project description (include as attachment):** Please include at minimum the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description.
- 10. **Are Forest Service roads/easements involved with accessing your development?** If yes, explain.
- 11. **What County maintained road(s) will the development be accessing from?**

AUTHORIZATION

- 12. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.

Signature of Authorized Agent:
(REQUIRED if indicated on application)

Date:

X _____

Signature of Land Owner of Record
(Required for application submittal):

Date:

X Henry C. Heeren III

5-8-11

PROJECT NARRATIVE

(INCLUDE RESPONSES AS AN ATTACHMENT TO THIS APPLICATION)

- 9. **Narrative project description (include as attachment):** Please include at minimum the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description.
- 10. **Are Forest Service roads/easements involved with accessing your development?** If yes, explain.
- 11. **What County maintained road(s) will the development be accessing from?**

AUTHORIZATION

- 12. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.

Signature of Authorized Agent:
(REQUIRED if indicated on application)

Date:

X Phil Amshuehl

6-8-11

Signature of Land Owner of Record
(Required for application submittal):

Date:

X _____



H&C TRUST SHORT PLAT PROJECT OVERVIEW

OVERVIEW:

The purpose of this application is to create 4 lots consisting of 14.36 acres each from parcel 18-20-33000-0001 (235134) which consist of 28.72 acres and parcel 18-20-33000-0018 (957383) which also consist of 28.72 acres. The subject property is located within the Agriculture 20 (AG-20) Zone and Rural Land Use of Kittitas County.

UTILITIES:

The project's proposed sewer shall be individual septic tanks & drain fields and proposed water supply will be individual wells.

TRANSPORTATION:

Access is via Christensen Road and Parke Creek Road.

COMMENTS:

Attached are copies of the proposed Short Plat for your review and comment.

PLEASE PROVIDE ENCOMPASS ENGINEERING AND SURVEYING WITH COPIES OF ALL CORRESPONDENCE REGARDING THIS SHORT PLAT APPLICATION.



Western Washington Division

165 NE Juniper St., Ste 201, Issaquah, WA 98027
Phone: (425) 392-0250 Fax: (425) 391-3055

Eastern Washington Division

108 East 2nd Street, Cle Elum, WA 98922
Phone: (509) 674-7433 Fax: (509) 674-7419



VICINITY MAP-NETS

APPROVALS

KITTITAS COUNTY PUBLIC WORKS

EXAMINED AND APPROVED THIS ____ DAY OF _____ A.D., 20__

KITTITAS COUNTY ENGINEER

COUNTY PLANNING DIRECTOR

I HEREBY CERTIFY THAT THE "H&C TRUST" SHORT PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.

DATED THIS ____ DAY OF _____ A.D., 20__

KITTITAS COUNTY PLANNING DIRECTOR

KITTITAS COUNTY HEALTH DEPARTMENT

PRELIMINARY INSPECTION INDICATED SOIL CONDITIONS ARE SUITABLE FOR USE AS A TEMPORARY MEANS OF SEWAGE DISPOSAL FOR THIS SHORT PLAT. PROSPECTIVE PURCHASERS OF LOTS ARE URGED TO MAKE INQUIRIES AT THE COUNTY HEALTH DEPARTMENT ABOUT ISSUANCE OF SEPTIC TANK PERMITS FOR LOTS.

DATED THIS ____ DAY OF _____ A.D., 20__

KITTITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.

DATED THIS ____ DAY OF _____ A.D., 20__

KITTITAS COUNTY TREASURER

ORIGINAL TAX LOT NUMBERS: 18-20-33000-0001 (235134) & 18-20-33000-0018 (957383)

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS ____ DAY OF _____ 20__ AT ____ M.
IN BOOK ____ OF ____ AT PAGE ____ AT THE REQUEST OF

DAVID P. NELSON

SURVEYOR'S NAME

County Auditor

Deputy County Auditor

DAVID P. NELSON

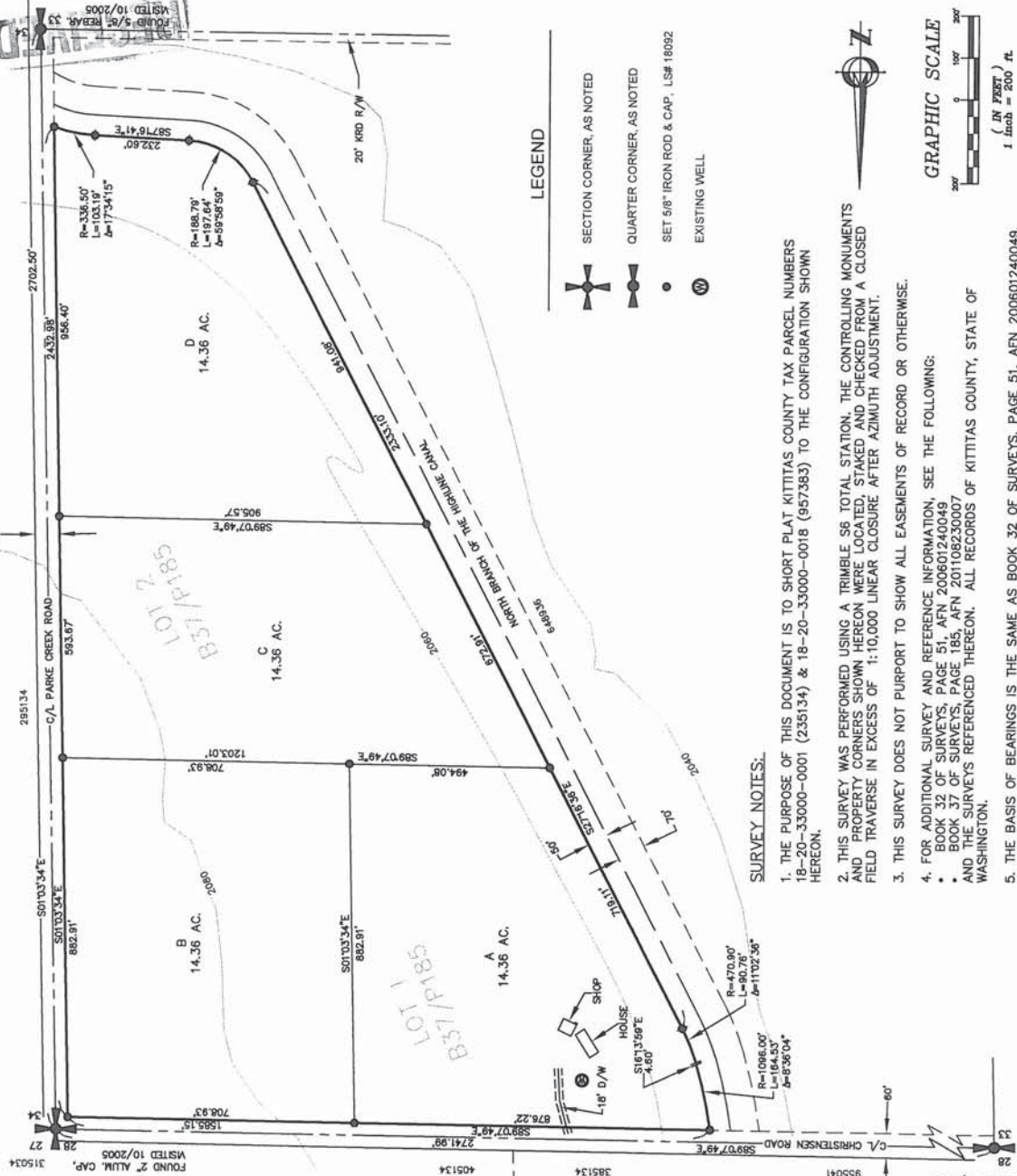
CERTIFICATE NO. 18092

DATE 10/20/11

H&C TRUST SHORT PLAT

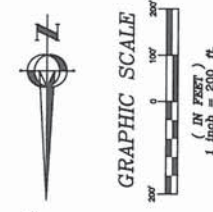
A PORTION OF THE NORTHEAST 1/4 OF SECTION 33,
TOWNSHIP 18 NORTH, RANGE 20 EAST, W.M.,
KITTITAS COUNTY, WASHINGTON

SP-11-XXXXX
OCT 04 2011
KITTITAS COUNTY
CDS

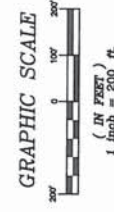


LEGEND

- SECTION CORNER, AS NOTED
- QUARTER CORNER, AS NOTED
- SET 5/8" IRON ROD & CAP, L¼ 18092
- EXISTING WELL



INDEX LOCATION:
SEC. 33 T. 18N R. 20E W.M.



SURVEY NOTES:

1. THE PURPOSE OF THIS DOCUMENT IS TO SHORT PLAT KITTITAS COUNTY TAX PARCEL NUMBERS 18-20-33000-0001 (235134) & 18-20-33000-0018 (957383) TO THE CONFIGURATION SHOWN HEREON.
2. THIS SURVEY WAS PERFORMED USING A TRIMBLE S6 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPER CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
3. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
4. FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING:
 - BOOK 32 OF SURVEYS, PAGE 51, AFN 200601240049
 - BOOK 37 OF SURVEYS, PAGE 185, AFN 201108230007
5. THE BASIS OF BEARINGS IS THE SAME AS BOOK 32 OF SURVEYS, PAGE 51, AFN 200601240049.

SHORT PLAT
PREPARED FOR
H&C TRUST

A PORTION OF THE NORTHEAST 1/4, SECTION 33,
TOWNSHIP 18 NORTH, RANGE 20 EAST, W.M.,
KITTITAS COUNTY

DWN BY
G. WEISER

DATE
10/2011

SCALE
1"=200'

JOB NO.
11047

SHEET
1 OF 2

DAVID P. NELSON
Professional Surveyor
State of Washington
License No. 18092

Encompass
ENGINEERING & SURVEYING

Western Washington Division
165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055

Eastern Washington Division
108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF H&C TRUST

IN _____ 20__

DAVID P. NELSON

SURVEYOR'S NAME

CERTIFICATE NO. 18092

DATE 10/20/11

Letter of Transmittal



Together with
Baima & Holmberg

Western Washington Division
165 NE Juniper St., Suite 201, Issaquah, WA 98027
Tel (425) 392-0250 Fax (425) 391-3055

Eastern Washington Division
108 East 2nd Street, Cle Elum, WA 98922
Tel (509) 674-7433 Fax (509) 674-7419

To: KITTITAS COUNTY CDS
ELLENSBURG, WA 98926

Date: OCTOBER 3, 2011 **Job No.** 11047

Attn:

Re: H&C TRUST SHORT PLAT

WE ARE SENDING YOU Attached Under separate cover via overnight mail/regular mail the following items:

PRINTS	PLANS	SHOP DRAWINGS	COPY OF LETTER	CHANGE ORDER	SAMPLES	SPECIFICATIONS	SUBMITTAL

COPIES	DATE	NO.	DESCRIPTION
5		2	COPIES WITH CONTOURS
			COUNTY FEES
*3			OVERVIEW LETTER - *1 FOR CDS, 1 FOR PUBLIC WORKS & 1 FOR HEALTH
1			APPLICATION & PUBLIC DISCLOSURE STATEMENT
1			8 ½ X 11 MAP
1			SUBDIVISION GUARANTEE & CLOSURES

THESE ARE TRANSMITTED as checked below:

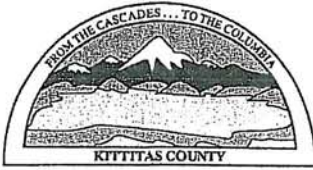
- For approval Approved as submitted Resubmit ____ copies for approval For signature
- For your use Approved as noted Submit ____ copies for distribution
- As requested Returned for corrections Return ____ corrected prints
- For review and comment _____
- FOR BIDS DUE _____ PRINTS RETURNED AFTER LOAN TO US

REMARKS:



Signature: Ginger W. Jensen Title: ENGR. & SURV. TECH.

Copy to: File



KITTTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

PUBLIC DISCLOSURE REQUEST FORM

All records maintained by state and local agencies are available for public inspection unless they are specifically exempted by law. You are entitled to access to public records, under reasonable conditions, and to copies of those records upon paying the costs of making the copy. In most cases, you do not have to explain why you want the records. An agency may require information necessary to establish if disclosure would violate certain provisions of law.

Name	Encompass Engineering & Surveying			
	First	Last	MI	
Address	108 East 2nd Street	Cle Elum	WA	98922
	Street or P.O. Box	City	State	Zip Code
Phone Number	(509) 674-7433			

You should make your request as specific as possible; it helps the agency to identify specific records you wish to inspect.

I am requesting public disclosure of

All past and future County correspondence related to this project that is normally sent to the applicant.
PLEASE EMAIL ALL DOCUMENTS TO information@encompasses.net AS WELL AS HARD COPIES TO ADDRESS ABOVE.

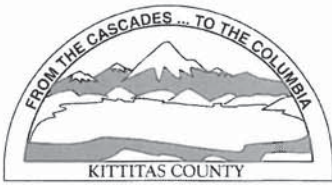


Job# 11047 H&C Trust Short PLAT

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION



KITTITAS COUNTY PERMIT CENTER
411 N. RUBY STREET, ELLENSBURG, WA 98926

RECEIPT NO.: 00012457

COMMUNITY DEVELOPMENT SERVICES
(509) 962-7506

PUBLIC HEALTH DEPARTMENT
(509) 962-7698

DEPARTMENT OF PUBLIC WORKS
(509) 962-7523

Account name: 024084

Date: 10/4/2011

Applicant: H&C TRUST

Type: check # 3404

<u>Permit Number</u>	<u>Fee Description</u>	<u>Amount</u>
SP-11-00011	CDS FEE FOR SHORT PLAT	720.00
SP-11-00011	EH SHORT PLAT FEE	380.00
SP-11-00011	PUBLIC WORKS SHORT PLAT FEE	220.00
SP-11-00011	FIRE MARSHAL SHORT PLAT FEE	130.00
	Total:	1,450.00

11047 PARENT

Point # 1					10000.000	10000.000
S	89	7	49	E	1585.150	
Point # 2					9975.939	11584.967
S	1	3	34	E	2432.980	
Point # 3					7543.375	11629.953
S	20	17	34	W	336.500	
Radius Point # 4					7227.761	11513.248
		Delta = 17	34	15	Length = 103.194	Tangent = 52.005
N	2	43	19	E	336.500	
Point # 5					7563.881	11529.229
N	87	16	41	W	232.600	
Point # 6					7574.927	11296.891
N	2	43	10	E	188.790	
Radius Point # 7					7763.504	11305.848
		Delta = 59	58	59	Length = 197.645	Tangent = 108.961
S	62	42	9	W	188.790	
Point # 8					7676.923	11138.082
N	27	16	36	W	2333.100	
Point # 9					9750.592	10068.851
N	62	43	24	E	470.900	
Radius Point # 10					9966.399	10487.389
		Delta = 11	2	36	Length = 90.762	Tangent = 45.522
S	73	46	0	W	470.900	
Point # 11					9834.759	10035.263
N	16	13	59	W	4.600	
Point # 12					9839.176	10033.978
N	73	46	1	E	1096.000	
Radius Point # 13					10145.557	11086.283
		Delta = 8	36	4	Length = 164.529	Tangent = 82.419
S	82	22	5	W	1096.000	
Point # 14					9999.999	9999.992

AREA = 2,501,907.61 sf (57.4359 acres)

LENGTH = 6588.43

NORTHING ERROR = -0.001

EASTING ERROR = -0.008

LINEAR ERROR = S 81 28 10 W 0.008



7/28/2011

11047 LOT A

Point # 1						10000.000	10000.000
S	89	7	49	E		876.220	
Point # 2						9986.700	10876.119
S	1	3	34	E		882.910	
Point # 3						9103.941	10892.444
N	89	7	49	W		494.080	
Point # 4						9111.440	10398.421
N	27	16	36	W		719.110	
Point # 5						9750.588	10068.862
N	62	43	24	E		470.900	
Radius Point # 6						9966.396	10487.399
					Delta = 11 2 36	Length = 90.762	Tangent = 45.522
S	73	46	0	W		470.900	
Point # 7						9834.756	10035.274
N	16	13	59	W		4.600	
Point # 8						9839.173	10033.988
N	73	46	1	E		1096.000	
Radius Point # 9						10145.554	11086.293
					Delta = 8 36 4	Length = 164.529	Tangent = 82.419
S	82	22	5	W		1096.000	
Point # 10						9999.995	10000.002

AREA = 625,463.83 sf (14.3587 acres)

LENGTH = 2976.92

NORTHING ERROR = -0.005 EASTING ERROR = +0.002

LINEAR ERROR = S 19 22 15 E 0.005

11047 LOT B

Point # 1					10000.000	10000.000
S	89	7	49	E	708.930	

Point # 2					9989.239	10708.848
S	1	3	34	E	882.910	

Point # 3					9106.480	10725.173
N	89	7	49	W	708.930	

Point # 4					9117.241	10016.325
N	1	3	34	W	882.910	

Point # 5					10000.000	10000.000
-----------	--	--	--	--	-----------	-----------

AREA = 625,566.62 sf (14.3610 acres)

LENGTH = 3183.68

NORTHING ERROR = +0.000

EASTING ERROR = +0.000

LINEAR ERROR = S 44 59 60 W 0.000

11047 LOT C

Point # 1					10000.000	10000.000
S	89	7	49	E	1203.010	

Point # 2					9981.740	11202.871
S	1	3	34	E	593.670	

Point # 3					9388.171	11213.848
N	89	7	49	W	905.570	

Point # 4					9401.917	10308.383
N	27	16	36	W	672.910	

Point # 5					10000.002	9999.996
-----------	--	--	--	--	-----------	----------

AREA = 625,546.46 sf (14.3606 acres)

LENGTH = 3375.16

NORTHING ERROR = +0.002

EASTING ERROR = -0.004

LINEAR ERROR = N 65 32 28 W 0.004

11047 LOT D

Point # 1		10000.000	10000.000
S 89 7 49 E		905.570	
Point # 2		9986.254	10905.466
S 1 3 34 E		956.400	
Point # 3		9030.018	10923.149
S 20 17 34 W		336.500	
Radius Point # 4		8714.404	10806.445
Delta = 17 34 15		Length = 103.194	Tangent = 52.005
N 2 43 19 E		336.500	
Point # 5		9050.524	10822.425
N 87 16 41 W		232.600	
Point # 6		9061.570	10590.088
N 2 43 10 E		188.790	
Radius Point # 7		9250.147	10599.045
Delta = 59 58 59		Length = 197.645	Tangent = 108.961
S 62 42 9 W		188.790	
Point # 8		9163.566	10431.279
N 27 16 36 W		941.080	
Point # 9		10000.002	9999.994

AREA = 625,319.96 sf (14.3554 acres)

LENGTH = 3035.65

NORTHING ERROR = +0.002 EASTING ERROR = -0.006

LINEAR ERROR = N 74 26 40 W 0.006

CHICAGO TITLE INSURANCE COMPANY
a corporation, herein called the Company,
GUARANTEES

Policy No. WA2011-46-0114495-2011.72030-84398989

Herein called the Assured, against actual loss not exceeding the liability amount stated above which the Assured shall sustain by reason of any incorrectness in the assurances set forth in Schedule A.

LIABILITY EXCLUSIONS AND LIMITATIONS

1. No guarantee is given nor liability assumed with respect to the identity of any party named or referred to in Schedule A or with respect to the validity, legal effect or priority of any matter shown therein.
2. The Company's liability hereunder shall be limited to the amount of actual loss sustained by the Assured because of reliance upon the assurance herein set forth, but in no event shall the Company's liability exceed the liability amount set forth above.

Dated: 9/22/11

CHICAGO TITLE INSURANCE COMPANY

By *Amanda Williams*
Authorized Signature

Please note carefully the liability exclusions and limitations and the specific assurances afforded by this guarantee. If you wish additional liability, or assurances other than as contained herein, please contact the Company for further information as to the availability and cost.

WA2011 0114495
AmeriTitle
503 North Pearl St
Ellensburg, WA 98926

CHICAGO TITLE INSURANCE COMPANY

By: *Gregory M. ...*
President

ATTEST
Tom C. ...
Secretary



SUBDIVISION GUARANTEE

Office File Number : 0114495
Guarantee Number : WA2011-46-0114495-2011.72030-84398989
Dated : September 22, 2011, at 8:00 am
Liability Amount : \$ 1,000.00
Premium : \$ 250.00
Tax : \$ 20.00

Your Reference : H & C TRUST

Name of Assured: ENCOMPASS ENGINEERING & SURVEYING

The assurances referred to on the face page are:

That, according to those public records with, under the recording laws, impart constructive notice of matters relative to the following described real property:

Parcels 1 and 2 of that certain Survey as recorded August 23, 2011, in Book 37 of Surveys, page 185, under Auditor's File No. 201108230007, records of Kittitas County, Washington; being a portion of the Northeast Quarter of Section 33, Township 18 North, Range 20 East, W.M., in the County of Kittitas, State of Washington.

Title to said real property is vested in:

HENRY C. HEEREN AND COLLEEN H. HEEREN, HUSBAND AND WIFE

END OF SCHEDULE A

(SCHEDULE B)

File No. 0114495

Guarantee Number: WA2011-46-0114495-2011.72030-84398989

Subject to the matters shown below under Exceptions, which Exceptions are not necessarily shown in the order of their priority.

EXCEPTIONS:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Unpatented mining claims; reservations or exceptions in the United States Patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
3. Title to any property beyond the lines of the real property expressly described herein, or title to streets, roads, avenues, lanes, ways or waterways on which such real property abuts, or the right to maintain therein vaults, tunnels, ramps, or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.

4. General taxes and assessments for the year 2011 have been paid.

Amount : \$1,219.36
Tax Parcel No. : 18-20-33000-0001 (235134)
Affects : Parcel 1

5. General taxes and assessments for the year 2011 have been paid.

Amount : \$1,219.36
Tax Parcel No. : 18-20-33000-0001 (235134) (PARENT PARCEL)
Affects : Parcel 2

The County has assigned new parcel number 18-20-33000-0018 (957383) to said lot for the year 2011.

6. This property is currently classified under the Open Space Taxation Statute R.C.W. 84.34. Sale of this property without notice of compliance to County Assessor will cause a supplemental assessment, interest, and penalty to be assessed against the seller/transferor.

Note: If it is the intent of the buyer/transferee in this transaction to request a continuance of this classification, please contact the Kittitas County Assessor's Office at (509) 962-7501 for their requirements.

7. Possibility of unpaid assessments levied by the Kittitas Reclamation District, notice of which is given by an amendatory contract recorded in Book 82 of Deeds, page 69, under Kittitas County Auditor's File No. 208267, no search having been made therefore.

To obtain assessment information, please contact the Kittitas Reclamation District: 509-925-6158.

8. Easement affecting a portion of said premises and for the purposes hereinafter stated, and incidental purposes.

In favor of : Elizabeth McCauley, a widow and her assigned
For : Right of way for irrigation ditch and county roads across said ditch
Affects : Unspecified portion of the Northeast 1/4
Recorded : By deed dated October 26, 1936 in Volume 67, page 338

(SCHEDULE B) (CONTINUED)

File No. 0114495

Guarantee Number: WA2011-46-0114495-2011.72030-84398989

9. Amendatory Contract, governing reclamation and irrigation matters:
- | | |
|--------------------|---|
| Parties | : The United States of America and the Kittitas Reclamation District |
| Dated | : January 20, 1949 |
| Recorded | : May 25, 1949, in Volume 82 of Deeds, page 69 |
| Auditor's File No. | : 208267 |
| Affects | : Said premises and other lands within the said irrigation district. Said contract governs construction, charges, protection of water rights, irrigation rights, obligations, responsibilities and all related matters. |

10. Pendency of Yakima County Superior Court Cause No. 77-2-01484-5, State of Washington, Department of Ecology, Plaintiff, vs. James J. Acquavella, et al, Defendants; notice of which is given by Lis Pendens recorded on October 14, 1977, in Volume 90, page 589, under Kittitas County recording number 417302, and supplemental notice of Lis Pendens recorded June 4, 1980, in Volume 131, page 63, under Auditor's File No. 442263; being an action for the determination of the rights to divert, withdraw, or otherwise make use of the surface waters of the Yakima River Drainage Basin, in accordance with the provisions of Chapters 90.03 and 90.44 Revised Code of Washington. (Attorney for Plaintiff: Charles B. Roe, Jr., Senior Assistant Attorney General)

11. OIL AND GAS LEASE, affecting the premises hereinafter stated, for the term and upon the terms, covenants and conditions therein provided, dated November 18, 1980, recorded February 9, 1981, under Kittitas County Auditor's File No. 449573;
- | | |
|---------|--|
| Term | : 10 years with provisions for renewal |
| Lessor | : Herb L. Campbell and Donna L. Campbell, husband and wife |
| Lessee | : Shell Oil Company |
| Affects | : Premises herein described |

Present ownership and other matters affecting said leasehold not shown herein.

12. Agreement for Purchase of Power, and the terms and conditions thereof, executed by and between the parties herein named:
- | | |
|--------------------|--|
| Between | : Public Utility District No. 1 and Mr. & Mrs. Carl Harrington |
| Dated | : April 22, 1992 |
| Recorded | : July 14, 1992, in Volume 333, page 273 |
| Auditor's File No. | : 550621 |

13. Right, title and interest of H & C Trust as disclosed by Quit Claim Deed recorded August 5, 2005, under Auditor's File No. 200508050025.

We find the instrument is insufficient to transfer vested ownership.

14. Judgment filed in Superior Court of Kittitas County, Washington:
- | | |
|--------------------------------|--|
| Judgment Debtor | : Colleen H. Heeren and Henry C. Heeren and their marital community |
| Judgment Creditor | : Discover Bank, Issuer of the Discover Card |
| In the amount of | : \$7,942.72, together with any interest, costs and/or attorney fees |
| Dated | : November 22, 2005 |
| Entered | : November 22, 2005 |
| Judgment No. | : 05-9-00717-4 |
| Cause No. | : 05-2-00594-0 |
| Attorney For Judgment Creditor | : Patrick J. Layman, Krista L. White, Bishop, White & Marshall, P.S. |

Said Judgment was also recorded with the Kittitas County Auditor under Auditor's File No. 200512070061.

(SCHEDULE B) (CONTINUED)

File No. 0114495

Guarantee Number: WA2011-46-0114495-2011.72030-84398989

15. Judgment filed in Superior Court of Kittitas County, Washington:
- | | |
|--------------------------------|--|
| Judgment Debtor | : Colleen H. Heeren and Henry C. Heeren III |
| Judgment Creditor | : Capital One Bank |
| In the amount of | : \$5,356.56, together with any interest, costs and/or attorney fees |
| Dated | : May 2, 2007 |
| Entered | : May 2, 2007 |
| Judgment No. | : 07-9-00245-4 |
| Cause No. | : 07-2-00252-1 |
| Attorney For Judgment Creditor | : Suttell & Associates, P.S. |

Said Judgment was also recorded in the Kittitas County Auditor, September 2, 2008, under Auditor's File No. 200809020113.

16. Rights of the State of Washington in and to that portion of said premises, if any, lying in the bed of unnamed creek, if navigable.
17. Any question that may arise due to shifting or change in the course of the creek herein named, or due to said creek having changed its course.
Regarding: unnamed creek.
18. Any prohibition or limitation on the use, occupancy, or improvements of the land resulting from the rights of the public or riparian owners to use any waters which may cover the land or to use any portion of the land which is now or may formerly have been covered by water, and the right of use, control, or regulation by the United States of America in exercise of power over navigation.

END OF EXCEPTIONS

Notes:

1. Any map or sketch enclosed as an attachment herewith is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.
2. We note the title to the following manufactured home located on said premises has been eliminated, as disclosed by Manufactured Home Application for Title Elimination;
- | | |
|--------------------|--------------------------------|
| Recorded | : October 12, 1995 |
| Auditor's File No. | : 586132 |
| Manufactured Home | : 1995 Liberty Vin# 09L29569XU |

NOTE: In the event any contracts, liens, mortgages, judgments, etc. which may be set forth herein are not paid off and released in full, prior to or immediately following the recording of the forthcoming plat (short plat), this Company will require any parties holding the beneficial interest in any such matters to join in on the platting and dedication provisions of the said plat (short plat) to guarantee the insurability of any lots or parcels created thereon. We are unwilling to assume the risk involved created by the possibility that any matters dedicated to the public, or the plat (short plat) in its entirety, could be rendered void by a foreclosure action of any such underlying matter if said beneficial party has not joined in on the plat (short plat).

END OF GUARANTEE

AW/lmw

1 cc: Encompass: Ginger Weiser / ginger@encompasses.com

(SCHEDULE B) (CONTINUED)

File No. 0114495

Guarantee Number: WA2011-46-0114495-2011.72030-84398989

Notes:

1. Any map or sketch enclosed as an attachment herewith is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.

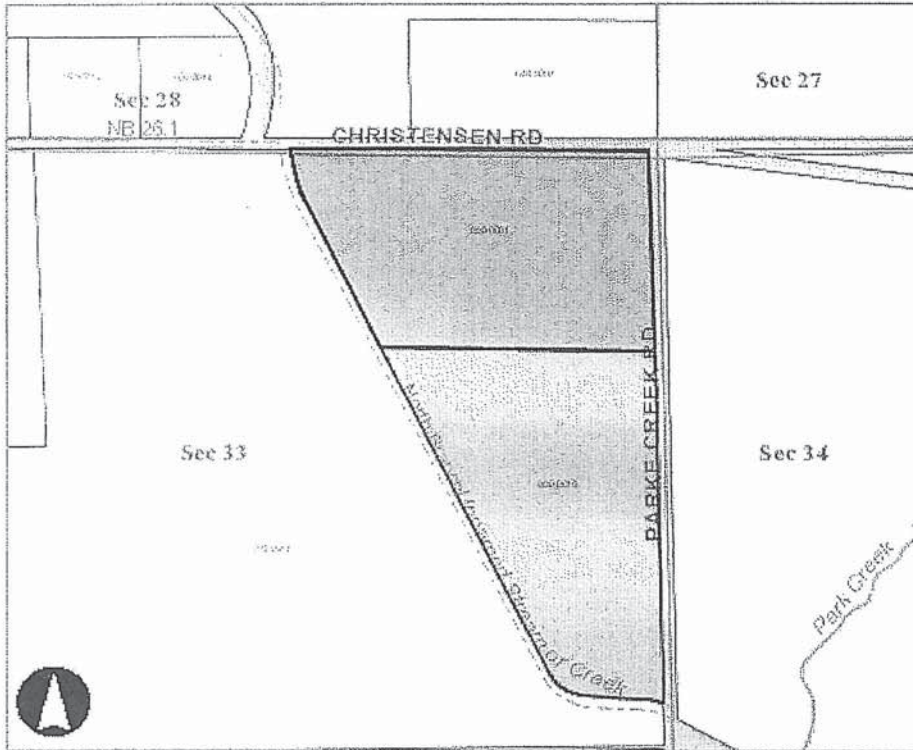
2. We note the title to the following manufactured home located on said premises has been eliminated, as disclosed by Manufactured Home Application for Title Elimination;
Recorded : October 12, 1995
Auditor's File No. : 586132
Manufactured Home : 1995 Liberty Vin# 09L29569XU

NOTE: In the event any contracts, liens, mortgages, judgments, etc. which may be set forth herein are not paid off and released in full, prior to or immediately following the recording of the forthcoming plat (short plat), this Company will require any parties holding the beneficial interest in any such matters to join in on the platting and dedication provisions of the said plat (short plat) to guarantee the insurability of any lots or parcels created thereon. We are unwilling to assume the risk involved created by the possibility that any matters dedicated to the public, or the plat (short plat) in its entirety, could be rendered void by a foreclosure action of any such underlying matter if said beneficial party has not joined in on the plat (short plat).

END OF GUARANTEE

AW/lmw

1 cc: Encompass: Ginger Weiser
ginger@encompasses.com



Map Center: Township:18 Range:20 Section:33

Kittitas County Disclaimer

Kittitas County makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data, its use, or its interpretation.

Kittitas County does not guarantee the accuracy of the material contained herein and is not responsible for any use, misuse or representations by others regarding this information or its derivatives.



87-185

RECORD OF SURVEY
 A PORTION OF THE NORTHEAST 1/4 OF SECTION 33,
 TOWNSHIP 18 NORTH, RANGE 20 EAST, W.M.,
 KITITAS COUNTY, WASHINGTON

08/23/2011 11:38:30 AM V: 27 P: 185 201108230007
 PLAT 1 of 1
 PREPARED FOR
 H&C TRUST
 KITITAS COUNTY



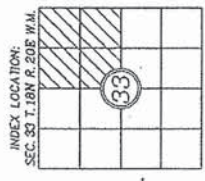
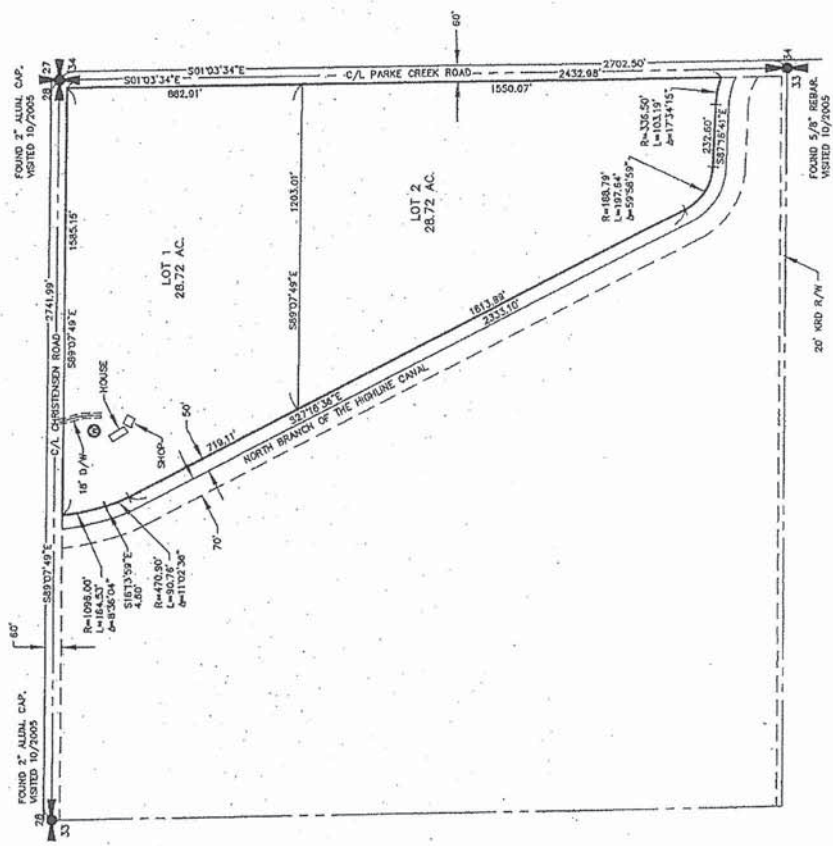
SG-11-00004

NOTES:

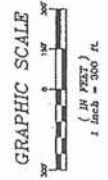
1. THE PURPOSE OF THIS SURVEY IS TO IDENTIFY THE EXTERIOR BOUNDARY OF KITITAS COUNTY TAX PARCEL NUMBER 18-20-33000-001 (225154) AND SEGREGATE THE PARCEL TO THE CONFIGURATION SHOWN HEREON IN ACCORDANCE WITH THE REQUIREMENTS OF RCW 66.04.010. THIS SURVEY IS NOT WITHIN THE SCOPE OF THIS SURVEY TO SET THE PROPERTY CORNERS.
2. THIS SURVEY WAS PERFORMED USING A TRIMBLE S8 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 11000 LINKS CLOSURE. AFTER ADJUSTMENT.
3. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A CURRENT TITLE INSURANCE POLICY. THEREFORE, THE SURVEYOR ASSUMES NO LIABILITY FOR ENCUMBRANCES OR RESTRICTIONS OF RECORD OR OTHERWISE.
4. FOR ADDITIONAL SURVEY INFORMATION AND BASIS OF REASONS, SEE SURVEY BOOK 2011-08, PAGE 51. MONUMENTS ARE NUMBERED 2011-08-001 AND THE SURVEY IS RECORDED THEREON. ALL RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON.
5. THE TRACT OF LAND MENTIONED IN THE LEGAL DESCRIPTION (PARAGRAPH 1) IS NOT SITUATED WITHIN THE SUBJECT PROPERTY. IT IS ON THE WESTERLY SIDE OF THE NORTH BRANCH OF THE HIGHLINE CANAL.

EXISTING LEGAL DESCRIPTION:

- THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 18 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON, EXCEPT:
1. TRACTS OF LAND CONVEYED BY ELIZABETH M. MCCALEY, A WIDOW, TO KITITAS RECLAMATION DISTRICT, FOR CANALS, BY DEED DATED SEPTEMBER 1, 1931, RECORDED IN BOOK 49 OF DEEDS, PAGE 542.
 2. A TRACT OF LAND 10 FEET IN WIDTH CONVEYED BY ELIZABETH MCCALEY, A WIDOW, TO DAVID AUSTIN, BY DEED DATED SEPTEMBER 28, 1933, AND RECORDED IN BOOK 53 OF DEEDS, PAGE 156.
 3. RIGHT OF WAY FOR PARKE CREEK ROAD AND CHRISTENSEN COUNTY ROAD.
 4. THAT PORTION OF THE NORTHEAST QUARTER OF SAID SECTION LYING SOUTH AND WEST OF THE NORTH BRANCH OF THE HIGHLINE CANAL TOGETHER WITH ALL WATER RIGHTS AND IRRIGATION DITCHES, IF ANY, APPURTENANT THERETO.



- LEGEND**
- SECTION CORNER, AS NOTED
 - QUARTER CORNER, AS NOTED
 - EXISTING WELL



SEGREGATION SURVEY
 PREPARED FOR
 H&C TRUST
 A PORTION OF THE NORTHEAST 1/4, SECTION 33,
 TOWNSHIP 18 NORTH, RANGE 20 EAST, W.M.,
 KITITAS COUNTY,
 WASHINGTON

OWN BY	DATE	JOB NO.
G. WEISER	08/20/11	11047
CHKD BY	SCALE	SHEET
D. NELSON	1"=300'	1 OF 1

Encompass
 ENGINEERING & SURVEYING
 Western Washington Division
 165 NE Lemper Street, Suite 201 • Bellingham, WA 98227 • Phone: (432) 392-2010 • Fax: (432) 391-3055
 108 East 2nd Street • Co. Dalm., WA 98224 • Phone: (509) 874-7433 • Fax: (509) 874-7419

SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF H&C TRUST
 IN AUG. 20 11
 DAVID P. NELSON
 DATE 08/23/2011
 CERTIFICATE NO. 18092

RECORDER'S CERTIFICATE 201108230007
 FILED FOR RECORD THIS 23 DAY OF AUG. 2011 AT 11:28 AM
 IN BOOK 37 OF SURVEYS AT PAGE 185 AT THE REQUEST OF
 DAVID P. NELSON
 SURVEYOR'S NAME
 ERALD V. PETTIT
 County Auditor

TREASURER'S USE ONLY

RECORDER'S USE ONLY



200508050025
Page: 1 of 2
08/05/2005 12:50P
33.00

Kittitas Co Auditor HERRON QCD

Return To: COLLEEN HEEREN
1790 CHRISTENSEN RD
ELIENS BURG, WA 98926

Kittitas County Auditor/Recorder's Indexing Form

Please Print Or Type All Information

- A. Document Titles (or transactions contained therein):
1 QUITCLAIM DEED
2 _____
- B. Grantor (last name, first name, middle initial):
1 HENRY & COLLEEN HEEREN
2 _____
Additional grantors on page ___ of document.
- C. Grantee (last name, first name, middle initial):
1 H&C TRUST
2 _____
Additional grantees on page ___ of document.
- D. Legal description (lot, block, plat or section, township, range):
NE 1/4 33-18-20
Additional legal description on page ___ of document.
- E. Assessor's property tax parcel/account number(s):
18-20-330000012 / 0001
- F. Reference numbers of documents assigned or released:

Additional references on page ___ of document.

The auditor or recording officer will rely on the information provided on this form. The staff will not read the document to verify the accuracy of or the completeness of the indexing information provided herein.

Quitclaim Deed

KNOW ALL MEN BY THESE PRESENTS THAT HENRY C HEEREN III and COLLEEN H. HEEREN husband and wife, the Grantors, who claim title by or through an instrument, recorded in Volume Book 79, Page 548-20, county recorder's office, County of KITITAS, State of WA, for the consideration of \$ 1.00 received to their full satisfaction of HENRY C HEEREN III and COLLEEN H. HEEREN H&C TRUST the Grantees, whose tax mailing address will be 1290 CHRISTENSEN RD, City of ELLENSBURG, State of 99926, have given, granted, released, and forever quitclaimed, and by these presents absolutely give, grant, release, and forever quitclaim unto the said Grantees, their heirs and assigns forever, all such right and title as they, the said Grantors, have or ought to have in and to the following described piece or parcel of land, situated in the _____ (city or town) of ELLENSBURG, County of KITITAS, State of WASHINGTON, 1995 MARLETT (insert full legal description). N.E. QUATER SECTION 33 TOWNSHIP 18 N. RANGE 20 E. W.M. KITITAS COUNTY. BOOK 53 Deeds pg 156

To have and to hold the premises aforesaid, with the appurtenances thereunto belonging to the said Grantees, their heirs and assigns, so that neither the said Grantors, nor their heirs, nor any other persons claiming title through or under them, shall or will hereafter claim or demand any right or title to the premises, or any part thereof; but they and every one of them shall by these presents be excluded and forever barred.

And for valuable consideration HENRY C HEEREN III and COLLEEN H HEEREN husband and wife, do hereby remise, release, and forever quitclaim unto the said Grantees, their heirs and assigns, all their right and expectancy of Dower in the above described premises.

IN WITNESS WHEREOF, they have hereunto set their hands the 5th day of August, in the year one thousand nine hundred and 2005.

Henry C Heeren III
Grantee
Colleen H Heeren
Grantor

Signed and acknowledged in the presence of:

[Signature]
Witness

[Signature]
Witness

Real Estate Excise Tax
Exempt
Kittitas County Treasurer
By [Signature]
Affidavit No. 2005-2029
Date: 08-05-2005

The foregoing instrument was acknowledged before me on Aug 5, 19 2005, by Henry C Heeren III & Colleen H Heeren as their free act and deed.

NOTARY PUBLIC
STATE OF WASHINGTON
KELLY E. HILL
My Appointment Expires MARCH 21, 2006
Notary Seal:

[Signature]
Notary Public of Washington State

Return to
COLLEEN HEEREN
1290 CHRISTENSEN RD
ELLENSBURG, WA 99926


Kittitas Co Auditor HERRON GCD 200508050025
Page: 2 of 2
08/05/2005 12:50P 33.00



199903080022 12:02pm 03/08/99

001 4013655 04 06
W03 3 7564 8:00 2.00

Filed for Recording at the Request of
and AFTER RECORDING MAIL TO:

Henry C. Heeren and Colleen H. Heeren
14918-101st NE
LAKE STEVENS WA 98258

DOCUMENT TITLE:	SPECIAL WARRANTY DEED	AMT 81727E 10-
GRANTOR:	BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 1996, FOR SOUTHERN PACIFIC SECURED ASSETS CORP., MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1996-3.	
GRANTEE:	HENRY C. HEEREN and COLLEEN H. HEEREN, husband and wife	
LEGAL DESCRIPTION:	Section 33, Township 18 N., Range 20 E., Ptn NE Quarter	
ASSESSOR'S TAX PARCEL NUMBER:	18-20-33000-0001 (R235134)	

SPECIAL WARRANTY DEED

THE GRANTOR, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 1996, FOR SOUTHERN PACIFIC SECURED ASSETS CORP. MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1996-3, for and in consideration of Ten and no/100 Dollars (\$ 10.00) and other valuable consideration in hand paid, grants and conveys to HENRY C. HEEREN and COLLEEN H. HEEREN, husband and wife, the following described real property situated in Kittitas County, State of Washington:

The Northeast Quarter of Section 33, Township 18 North, Range 20 East, W.M., in the County of Kittitas, State of Washington, EXCEPT:

1. Tracts of land conveyed by Elizabeth M. McCauley, a widow, to Kittitas Reclamation District, for canals, by deed dated September 1, 1931, recorded in Book 49 of Deeds, page 542;
2. A tract of land 10 feet in width conveyed by Elizabeth McCauley, a widow, to Emmel Aitken, by deed dated September 28, 1933, and recorded in Book 53 of Deeds, page 156;
3. Right of way for Parke Creek County Road and Christensen County Road;
4. That portion of the Northeast Quarter of said Section lying South and West of the North branch of the Highline Canal.

TOGETHER WITH all water rights and irrigation ditches, if any, appurtenant thereto.

Lathrop, Winbauer, Harrel & Slothower L.L.P.
Attorneys at Law
Post Office Box 1088
201 West Seventh Avenue
Ellensburg, Washington 98926
Fax (509) 962-8093
Tel (509) 925-6918

-1-

6014

SUBJECT TO property currently being classified under the Open Space Taxation Statute R.C.W. 84.34. Sale of this property without notice of compliance to County Assessor will cause a supplemental assessment, interest and penalty to be assessed against the seller/transferor.

SUBJECT TO an Amendatory Contract, governing reclamation and irrigation matters:

Parties : The United States of America and the Kittitas Reclamation District
 Dated : January 20, 1949
 Recorded : May 25, 1949, in Volume 82 of Deeds, page 69
 Auditors : File No. 208267
 Affects : Said premises and other lands within the said irrigation district. Said contract governs construction, charges, protection of water rights, irrigation rights, obligations, responsibilities and all related matters.

SUBJECT TO an easement affecting a portion of said premises and for the purposes hereinafter stated, and incidental purposes.

In favor of : Elizabeth McCauley, a widow and her assigns
 For : Right of way for irrigation ditch and county roads across said ditch
 Affects : Unspecified portion of the Northeast 1/4
 Recorded : By deed dated October 26, 1936 in Volume 67, page 338

SUBJECT TO pendency of Yakima County Superior Court Cause No. 77-2-01484-5, State of Washington, Department of Ecology, Plaintiff, vs. James J. Acquavella, et al, Defendants; notice of which is given by Lis Pendens recorded on October 14, 1977, in Volume 90, page 589, under Kittitas County recording number 417301, and supplemental notice of Lis Pendens recorded June 4, 1980, in Volume 131, page 63, under Auditor's File No. 442263; being an action for the determination of the rights to divert, withdraw, or otherwise make use of the surface waters of the Yakima River Drainage Basin, in accordance with the provisions of Chapters 90.03 and 90.44 Revised Code of Washington. (Attorney for Plaintiff: Charles B. Roe, Jr., Senior Assistant Attorney General)

SUBJECT TO Oil and Gas Lease, affecting the premises hereinafter stated, for the term and upon the terms, covenants and conditions therein provided, dated November 18, 1980, recorded February 9, 1981, under Kittitas County Auditor's File No. 449573:

Term : 10 years with provisions for renewal
 Lessor : Herb L. Campbell and Donna L. Campbell, husband and wife
 Lessee : Shell Oil Company
 Affects : Premises herein described

SUBJECT TO Agreement for Purchase of Power, and the terms and conditions thereof, by and between Public Utility District No. 1, and Mr. & Mrs. Carl Harrington;

Dated : April 22, 1992
 Recorded : July 14, 1992 in Volume 333, page 273
 Auditor's File No. : 550621

SUBJECT TO rights or claims disclosed only by possession, or claimed possession, of the premises; encroachments and questions of location, boundary and area disclosed only by inspection of the premises or by survey; easements, prescriptive rights, rights-of-way, streets, roads, alleys or highways not disclosed by the public records; any lien, or right to a lien, for contributions to employee benefit funds, or for state workers' compensation, or for services, labor, or material heretofore or hereafter furnished, all as imposed by law, and not shown of public records; taxes of special assessments which are not yet payable or which are not shown as

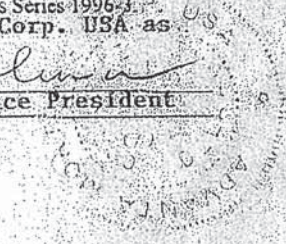
existing liens by the public records; any service, installation, connection, maintenance, tap, capacity or construction charges for sewer, water, electricity, natural gas or other utilities, or garbage collection and disposal; reservations and exceptions in United States Patents or in Acts authorizing the issuance thereof; Indian tribal codes or regulations, Indian treaty or aboriginal rights, including easements or equitable servitudes; water rights, claims, or title to water; defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records, or attaching subsequent to the date hereof.

The Grantor, for itself and for its successors and assigns does by these presents expressly limit the covenants of this Deed to those herein expressed, and excludes all covenants arising or to arise by statutory or other implication, and does hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through or under said Grantor and not otherwise, Grantor will forever warrant and defend the said described real property, subject to the exceptions set forth above.

DATED this 1st day of March, 1999.

RE EXCISE TAX PAID
Amount 2601.00
Date 3-8-99
Affidavit No. 7564
COUNTY TREASURER
By E. Alphin

BANKERS TRUST COMPANY OF CALIFORNIA, N.A. as
Trustee under That Certain Pooling and Servicing Agreement Dated
as of August 1, 1996, for Southern Pacific Secured Assets Corp.
Mortgage Pass-Through Certificates Series 1996-3.
By: Lucia Johnson USA as
Attorney-In-Fact
By Lucia Johnson
Title Vice President

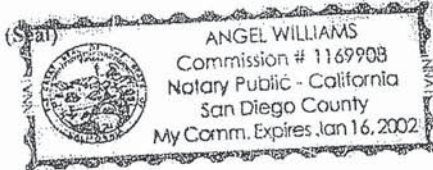


STATE OF CALIFORNIA)
County of San Diego) ss.

On March 1, 1999, before me Angel Williams, A Notary Public, personally appeared Lucia Johnson, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which person acted executed the instrument.

WITNESS my hand and official seal.

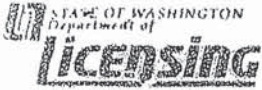
Angel Williams
(Signature of Notary Public) Angel Williams



Lathrop, Winbauer, Harrel & Slathower L.L.P.
Attorneys at Law
Post Office Box 1088
201 West Seventh Avenue
Ellensburg, Washington 98926
Fax (509) 962-8093
Tel (509) 925-6916

6016

586132



MANUFACTURED HOME APPLICATION

RECORDER'S CLOCK
 95 OCT 12 PM 12:08
 RECORDED AT REQUEST OF

TITLE OPTIONS

- Original
- Transfer
- Duplicate
- Reissue

- TITLE ELIMINATION (Complete all but section 3, below)
- TRANSFER IN LOCATION (Complete ALL sections below)
- REMOVAL FROM REAL PROPERTY (Completes all but section 4, below)

1 MANUFACTURED HOME

YEAR 1995	MAKE LIBERTY	WIDTH-LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN) 09L29569XU	COLOR #1 TOP OR FRONT:	COLOR #2 BOTTOM OR REAR COLOR:
--------------	-----------------	--------------	---	---------------------------	-----------------------------------

2 LAND

• Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.
 • Land to which the manufactured home is being: AFFIXED REMOVED

PROPERTY TAX PARCEL NUMBER
1820 300001

3 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership are true and correct.

NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE X	DATE
------	----------------------------	----------------	------

NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.

4 BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.

NAME A. Kimball	SIGNATURE/TITLE X A. Kimball, Office Manager	BLDG PERMIT OFFICE PHONE NUMBER 962-7695	DATE 10-12-95
--------------------	---	---	------------------

BLDG PERMIT # K9503039
#543020

5 OWNER INFORMATION

COUNTY #	INC	UNINC	NUMBER OF REGISTERED OWNERS	NUMBER OF LEGAL OWNERS	Please provide the Department of Licensing (DOL) Client: "NUMBER" for each owner:	FEES
					HARRINGTON, CARL R HARRINGTON, JOANNE L.	APPLICATION MOBILE HOME FEES ELIMINATION USE TAX SUB-AGENT FEES TOTAL FEES & TAX \$
NAME OF FIRST REGISTERED OWNER HARRINGTON, CARL R			HARRINGTON, JOANNE L.			
NAME OF SECOND REGISTERED OWNER HARRINGTON, JOANNE L.			HARRINGTON, JOANNE L.			
ADDRESS OF FIRST REGISTERED OWNER 1290 Christensen Road			This "NUMBER" may be found on your Washington Drivers License/ I.D. Card --OR-- if the owner is a business, provide the Unified business identifier (UBI) number.			
CITY Ellensburg			STATE WA	ZIP CODE 98926	More than two registered or one legal owner? . . . Please use attachment forms (TD-420-732)	
NAME OF FIRST LEGAL OWNER SAME AS REGISTERED OWNERS ABOVE			MARIJA K. WILLIAMS			
MAILING ADDRESS OF FIRST LEGAL OWNER			STATE WA			
CITY			DATE			
*SIGNATURE OF LEGAL OWNER INDICATING CONSENT FOR			ELIMINATION OF TITLE: X			

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 4A.02.020). WE APPEAL UNDER PENALTY OF PERJURY LAW THAT I/WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:
 Registered Owner Signature(s):
 X Carl R Harrington
 X Joanne L Harrington

DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

DEALER NAME Quality Comfort Homes Inc	DATE OF SALE
WA DLR NO. 4460	DEALER'S AUTHORIZED SIGNATURE X [Signature]
PURCHASE PRICE \$	
TAX JURISDICTION/TAX RATE	

USE TAX EXEMPT Sale to Indian on the Reservation (attach notarized statement of delivery)

6 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME Bull Barys	SIGNATURE X Bull Barys	OFFICE/VFS OPERATOR NUMBER 1901-09	DATE 10-12-95
--------------------	---------------------------	---------------------------------------	------------------

RECORDING OFFICE

This form has been recorded in the county records.

RECORDING NUMBER 586132	COUNTY Wittlar	VOLUME/PAGE 370/77	DATE 10-12-95
----------------------------	-------------------	-----------------------	------------------

TD-420-728 MANUF HOME APPL/RT/BJ/3101 F. 95 1 of 2

INSTRUCTION SHEET

COMPLETE THE APPROPRIATE BOXES ON THE FORM AS INDICATED BELOW,
DEPENDING UPON THE TRANSACTION YOU WISH TO PROCESS.

- > **Manufactured Home Title Elimination Application** (complete boxes 1, 2, 4, 5, 6 and 7). To eliminate or not issue a title for a manufactured home which is to become real property.
- > **Manufactured Home Transfer In Location Application** (complete all boxes). Use ONLY when a manufactured home, whose title has been previously eliminated, is being moved to land with a different legal description and is to become part of the real property to which it has been moved and affixed. If the transfer in location is between two different counties, prepare this form in duplicate and have recorded in the respective counties.
- > **Manufactured Home Removal From Real Property Application** (complete boxes 1, 2, 3, 5, 6, and 7). When titling a manufactured home whose title has been previously eliminated. Once properly completed and recorded, this application will be a required supporting document along with any other requirements when applying for a Certificate of Title for the manufactured home.

IMPORTANT: SIGNATURES OF THE OWNERS ON THE MANUFACTURED HOME APPLICATION INDICATE TERMINATION OF INTEREST IN THE MANUFACTURED HOME THROUGH TITLE PROVIDED BY CHAPTER 46.12 RCW AND INDICATE INTENT TO PERFECT INTEREST IN THE MANUFACTURED HOME AS REAL PROPERTY WITH THE LAND HE/SHE/THEY OWN AND TO WHICH IT IS/IS BEING AFFIXED. IF MANUFACTURED HOME IS BEING REMOVED FROM REAL PROPERTY, SIGNATURES CONSENT TO THE REMOVAL. THE FORM MAY THEN BE USED FOR MAKING APPLICATION FOR TITLE WITH THE DEPARTMENT OF LICENSING AS PROVIDED BY CHAPTER 46.12 RCW.

Note: Owners of the manufactured home must own the land when the application is for a
Manufactured Home Title Elimination or a Manufactured Home Transfer In Location.

- SECTION 1 Enter the description of the manufactured home.
- SECTION 2 Place a "X" in the appropriate box, and enter the property tax parcel number(s). Attach a copy of the legal land description obtained from the County Assessor's Office, a copy of the Statutory Warranty Deed or additional attachment form TD-420-732. When processing a "Transfer in Location Application," both boxes would be checked. The application must be accompanied by two separate land descriptions.
- SECTION 3 The "Title Company Certification" box must be completed when processing a "Transfer In Location" or a "Removal From Real Property" application. Important: The final recorded application form must be submitted to a vehicle licensing agent within 10 days of the title company's certification.
- SECTION 4 When processing an "Elimination" or "Transfer In Location" application either a city or county office, depending upon the location of the manufactured home, must issue a permit to affix the manufactured home to the land, inspecting it upon completion. The issuing office must sign the appropriate box, adding the permit number if the inspection has not yet occurred.
- SECTION 5 This area must be signed by all registered owners of the manufactured home. If the manufactured home has been sold, the new owners must complete this portion. Signatures of the registered owners must be notarized or certified by the selling dealer or a vehicle license agent. Fees will include \$4.25 filing and application fee plus sales or use tax due. Additional fees may include: a \$25 elimination fee and a \$15 mobile home fee (or a \$65 relocation fee) depending upon the date of sale. Subagents will charge an additional service fee. (Fees are subject to change without notice.)
- SECTION 6 Take the properly completed Manufactured Home Application and all necessary supporting documents to the County Auditor/Agent Licensing Office for approval. Supporting documents may include but are not limited to: proof of ownership or a Manufacturer's Statement of Origin (MSO), proof of taxes paid, and applicable releases of interest. Subagents may not complete the approval portion of this form.
- SECTION 7 Once the application has been approved by the County Auditor/Agent Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

**APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the
Manufactured Home Application, paying all required fees.**

MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT
LEGAL DESCRIPTION OF LAND

This form is to be used when there is not sufficient room on TD-420-729, TD-420-730, or TD-420-731 to provide the legal description of the land. This form must be recorded with the Manufactured Home Form, and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application: Title Elimination
 Removal From Real Property
 Transfer In Location

Land: Property Tax Parcel Number 18-20-33 00000 1

Legal Description:

The Northeast 1/4 of Section 33, Township 18 North, Range 20 East, W.M., in the County of Kittitas, State of Washington, EXCEPT:

1. Tracts of land conveyed by Elizabeth M. McCauley, a widow, to Kittitas Reclamation District, for canals, by deed dated September 1, 1931, recorded in Book 49 of Deeds, page 542;
2. A tract of land 10 feet in width conveyed by Elizabeth McCauley, a widow, to Emmel Aitken, by deed dated September 28, 1933, and recorded in Book 53 of Deeds, page 156;
3. Right of way for Parke Creek County Road and Christensen County Road;
4. That portion of the Northeast 1/4 of said Section lying South and West of the North branch of the Highline Canal.

Recording Office of County in Which Real Property Is Located:
I certify that this form has been recorded in the county records.

R. P. Heikari Kittitas 10-12-95 586132
NAME SIGNATURE COUNTY DATE RECORDING NUMBER

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